

State of Alaska

Department of Fish and Game  
Division of Subsistence

Tony Knowles, Governor

333 Raspberry Road  
Anchorage, AK 99518  
PHONE: (907) 267-2353  
FAX: (907) 267-2450



HAN ETHNOGRAPHY PROJECT  
GIFT AND RELEASE AGREEMENT

I, MARTHA MALCOLM of

Box 34

Street or P.O. Box Number

EAGLE, AK 99738

Community

State

Zip Code

transfer to the State of Alaska, Department of Fish and Game, Division of Subsistence and the University of Alaska Rasmuson Library my title, interest, and copyright to the interviews recorded with me on July 8 + 20, 1997 <sup>and July 26,</sup> This copyright <sup>1989.</sup> pertains to the form and format of the recordings and not to the information they contain. Nothing in this agreement is intended to prevent me, the interviewee, from using this information as I wish, including providing it to other people. This agreement is intended only to prevent unauthorized copying and publication of the recording.

According to its policies, the Rasmuson Library makes oral history recordings available to researchers, writers, and the interested public. These oral history recordings are being produced for scientific and educational purposes.

Martha Malcolm

Signature

7/8/97 + 7/20/97

Date

The 1997 interviews referred to did not arrive at our office <sup>as of this date</sup> 1-20-2000 RLR