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Maggie talks about bear's and the problems related with them, and the area around Chitna. Bear's are viewed as the most dangerous animal in this region.

Bears are able to smell and see people from a distance. If they do see you, he will slowly walk away sometimes because he's so much bigger and stronger, he's not afraid. However, some people think that because he doesn't run that they can get closer and look at him. It is then that he will attack.

When you're out camping you have to be careful of them. She tells a story of several boys from Chitna who were out fishing and camped for the night. All of them went to sleep, except one boy. He went out to check the fish that they had caught, but forgot his flashlight. That was wrong.

Later he went back to the tent and went to sleep. As they went sleeping, a bear came to camp and started to tear-up their tent. The one boy awake and scared the bear away by banging pans and cans together. But bears don't forget where food is, and came back later, but this time the boys had to shoot the bear.

When you're camping in the mountains, you're not suppose to make a big fire because a rock rabbit will see it and will cause it to rain. It's "ingi" to kill the rock rabbits, so nobody eat's them.

Moose get dangerous when they have their young ones with them. Also wolves were dangerous in olden times, but no longer, maybe because they killed them all. The wolves used to go after the dogs, that's what they wanted.

Maggie talks about the current problems that the people of Chitna are having with the hunting and fishing laws set-up by non-native and that of native customs.

When you walk over glaciers you have to be very quiet, even the dogs, because they say that if you talk, it will caused the ice to break.

When people take any big game, they bring it into the house through the window and not the door. Maggie is unsure as to why people do it this way. Maybe it has to do with something long ago she said. And when the animal is in the house, you are not suppose to file knives, or tell stories about hunting because it's "ingi".

About 15 people live in Chitna currently because there is no work and because of the problems with the hunting/fishing laws.

Maggie remembers stories when her father first contacted the "white" people. Relationships between the two groups were good, both helping each other were needed.